



## Lupin anthracnose sample submission form

### Your details

|  |          |        |  |
|--|----------|--------|--|
| Name                                   |          |        |  |
| Business name                          |          |        |  |
| Address                                |          |        |  |
| Email                                  |          |        |  |
| Telephone                              |          | Mobile |  |
| Are you a Local Land Services Officer? | Yes / No |        |  |

### Property details (if different to above)

|               |  |         |  |
|---------------|--|---------|--|
| Owner name    |  |         |  |
| Property name |  |         |  |
| Address       |  |         |  |
| Email         |  |         |  |
| Telephone:    |  | Mobile: |  |

**Instructions:** Sample the upper stems, around the flower spikes. Include pods if they are present. Wrap the sample in damp (not wet) paper towel and put it into an open plastic bag (just fold the top of the bag over, don't seal). Send via Express Post early in the week. No need for a cold pack.

**Send to:** Dr Kurt Lindbeck, NSW DPI, Wagga Wagga Agricultural Institute,  
Pine Gully Road, Wagga Wagga NSW 2650.

### Sample details

|  |  |
|--|--|
| Date collected:  |  |
| Lupin type and growth stage                            |  |
| Paddock ID   |  |
| GPS coordinates  |  |
| Observations and comments including % of crop infected |  |

Privacy notice: Information collected will not be given to any other third party except where required by law. All information provided will be held by the DPI Biosecurity and Food Safety branch of NSW Department of Primary Industries and will be managed in accordance with provisions under the Privacy and Personal Information Protection Act 1998.

### Office use only

|                  |  |         |  |
|------------------|--|---------|--|
| Sample reference |  |         |  |
| Diagnosis        |  | Date    |  |
| Identified by:   |  | Initial |  |